

Abstract:

In the most historic urban fabrics, the people are still absent even after providing the facilities.. The studies are shown that this presence is conceivable, when the urban convivial behavior samples are considered. These places become alive, by definition of various and flexible applications of different people groups by different age, sex and idea. To perform this thesis first, historic urban places are analyzed and then convivial spaces are studied

The qualified convivial samples are achieved when the above mentioned applications are used by means of the aimfull management.

In this way, portable construction is used as one of the best structures. These structures can conveniently include the various urban applications along with their flexibility. Also there are some another reasons for applying theses structures. For example the extension of inharmonic and inflexible buildings in historic cities of Iran is increasing. Therefore, to avoid these trends, use of portable architecture along with historic buildings seems great.

In this thesis, convivial urban spaces and portable architecture are also applied to Isfahan Hezarjrib dovecote that included the urban space around of this dovecote.

Keywords:

Rehabilitation design, convivial historic urban spaces, portable architecture, dovecote, hezarjrib, Urban Heritage, Temporary Urban Spaces.